

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	THE RAMAN PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2133735
3	SCHOOL CODE (IF APPLICABLE)	71833
4	COMPLETE ADDRESS WITH PIN CODE	VILL NEGURA POST CHANDAULI, CHANDAULI, U.P., CHANDAULI , UTTAR PRADESH - 232104
5	PRINCIPAL NAME	Shiv Prakash Tiwari
6	PRINCIPAL QUALIFICATION	M.C.A., B.Ed.
7	SCHOOL EMAIL ID	theramanpublicschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	6388249070

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://theramanpublicschool.in/images/Grant%20Letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://theramanpublicschool.in/images/Trust%20Deed.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://theramanpublicschool.in/images/No%20Objection%20Certificate.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://theramanpublicschool.in/images/Recognition%20Certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://theramanpublicschool.in/images/NBC.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://theramanpublicschool.in/images/FIRE%20Sefty%20Certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://theramanpublicschool.in/images/Self%20Certification%20copy.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://theramanpublicschool.in/images/SafeDrinking%20waterand%20sanitarycopy.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://theramanpublicschool.in/Feestructure.aspx
2	ANNUAL ACADEMIC CALENDER	http://theramanpublicschool.in/images/Annual%20Academic%20Calendar%202023-24.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://theramanpublicschool.in/SchoolManagingCommittee.aspx
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://theramanpublicschool.in/images/PTA%202023copy.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://theramanpublicschool.in/images/Result2022-23.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Shiv Prakash Tiwari
2	TOTAL NO. OF TEACHERS	16
	PGT	0
	TGT	6
	PRT	10
3	TEACHERS SECTION RATIO	16:10
4	DETAILS OF SPECIAL EDUCATOR	Anil Kumar Special B.Ed
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Yogesh, M.A. in Psychology , Alok, B.P.Ed

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	32	30	93.75	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED	NO. OF STUDENTS	PASS PERCENTAGE	REMARKS
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	STUDENTS	PASSED		
1				

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8090
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	10 & 54
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	5
6	NO. OF BOYS TOILETS	5
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=6SA0MM460TQ